# University Preparation School at CSU Channel Islands 1099 Bedford Drive, Camarillo, CA 93010

# **APPROVED Minutes** for the Meeting held on Friday April 24, 2020 at the UPCS site, Room D2

## I. Opening Procedures

A. Call to Order: The regular meeting of the Board of Directors of the University Preparation School at CSU Channel Islands was called to order by Marlo Hartsuyker at 1:36p.m. This meeting was held by teleconference in accordance with the Executive Orders N-25-20 and N-29-20.

### B. Adoption of Agenda

Moved by Jeanne Adams Seconded by Regina Carver

<b>Board Member</b>	Aye	Nay	Abstain	Absent
Jeanne Adams	X			
Carolyn Bernal				X
Regina Carver	X			
Talya Drescher	X			
Marlo Hartsuyker	X			
Roberto Martinez				X
Brian Sevier	X			
Jesus Torre	X			

# C. Pledge of Allegiance

D.	Roll Call	Present	Absent
	<b>Board Members</b>		
	Jeanne Adams	<u> X</u>	
	Carolyn Bernal		<u> X</u>
	Regina Carver	X	
	Talya Drescher	X	
	Marlo Hartsuyker	X	
	Roberto Martinez	<u>x</u> late	
	Brian Sevier	X	
	Jesus Torres	X	
	Administration		
	<u>Administration</u>		
	Charmon Evans	<u>X</u>	
	Darlene Hale		X
	Veronica Solorzano		X

#### E. Public Comments

None

### F. Spotlight

None

# G. Director's Report

None

### H. Board Reports, Correspondence, and Communications

None

### I. Advisory and Auxiliary Reports

#### 1. School Site Council

They have not met since school closure. Charmon will reach out to SSC members.

### 2. ELAC

Veronica will try to do the same.

### 3. Parent Teacher, Student Association

PTSA looking at budget. Two big events had to be cancelled this year. Lots of vacancies.

# II. Regular Session

# A. Consent Agenda

# 1. Minutes of the February, 2020 Regular Board Meeting

**Moved by** Tayla Drescher **Seconded by** Jeanne Adams

Board Member	Aye	Nay	Abstain	Absent
Jeanne Adams	X			
Carolyn Bernal				X
Regina Carver	X			
Talya Drescher	X			
Marlo Hartsuyker	X			
Roberto Martinez	X			
Brian Sevier	X			
Jesús Torres	X			
Lindsay Walker	X			

### B. Items for Action, Discussion and or Information

**1. Topic/Agenda Item:** Review and approval of the February and March Financials for UPCS, check register, credit card statement

Personnel Involved: Lisa Boulos

Fiscal Implications:

Impact on School Mission, Vision or Goals:

Options or Solutions (If applicable):

Director's Recommendation: The Executive Director recommends approval of the February and March Financials for UPCS. Lisa went over March handouts. Charmon stated that she will have extensive cuts to the budget. A short discussion followed.

Moved by Jeanne Adams Seconded by Brian Sevier

<b>Board Member</b>	Aye	Nay	Abstain	Absent
Jeanne Adams	X			
Carolyn Bernal				X
Regina Carver	X			
Talya Drescher	X			
Marlo Hartsuyker	X			
Roberto Martinez	X			
Brian Sevier	X			
Jesús Torres	X			
Lindsay Walker	X			

### 2. Topic/Agenda Item: IRS Form 990

Personnel Involved: Lisa Boulos

Fiscal Implications:

Impact on School Mission, Vision or Goals:

Options or Solutions (If applicable):

Director's Recommendation: The Executive Director recommends approval of the IRS Form 990. Lisa explained that this is the same as the audited actuals. A short discussion followed.

Moved by Jeanne Adams Seconded by Brian Sevier

<b>Board Member</b>	Aye	Nay	Abstain	Absent
Jeanne Adams	X			
Carolyn Bernal				X
Regina Carver	X			
Talya Drescher	X			
Marlo Hartsuyker	X			
Roberto Martinez	X			
Brian Sevier	X			
Jesús Torres	X			
Lindsay Walker	X			

# 3. Topic/Agenda Item: Review and Approval of a continued contract with Christy White Associates for the 2019-2020 fiscal year

Personnel Involved: Charmon Evans

Fiscal Implications: Percentage rates, dollar amounts, locked terms

Impact on School Mission, Vision or Goals:

Options or Solutions (If applicable):

Director's Recommendation: The Executive Director recommends approval of the continued contract with Christy White Associates. Charmon stated that this is a formality, this is the last year we extend contract. A short discussion followed.

### Moved by Brian Sevier Seconded by Jeanne Adams

Board Member	Aye	Nay	Abstain	Absent
Jeanne Adams	X			
Carolyn Bernal				X
Regina Carver	X			
Talya Drescher	X			
Marlo Hartsuyker	X			
Roberto Martinez	X			
Brian Sevier	X			
Jesús Torres	X			
Lindsay Walker	X			

**Topic/Agenda Item:** Safety Plan for Ratification of Executive Director decisions regarding school closure for the remainder of the year beginning March 16, 2020 and the UPCS Distance Learning.

Personnel Involved: Charmon Evans

**Fiscal Implications:** 

Impact on School Mission, Vision or Goals:

Options or Solutions (If applicable):

Director's Recommendation: The Executive Director recommends approval of the school closure and UPCS Distance Learning Plan. Charmon went over the UPCS response to the COVID 19 situation. A short discussion followed.

Moved by Jeanne Adams Seconded by Talya Drescher

Board Member	Aye	Nay	Abstain	Absent
Jeanne Adams	X			
Carolyn Bernal				X
Regina Carver	X			
Talya Drescher	X			
Marlo Hartsuyker	X			
Roberto Martinez	X			
Brian Sevier	X			
Jesús Torres	X			
Lindsay Walker	X			

#### **5**. **Topic/Agenda Item:** Charter Renewal

Personnel Involved: Charmon Evans

Next week Charmon will send out emails to staff asking if interested in participating on charter renewal committee.

### **6**. **Topic/Agenda Item:** LCAP Update

Personnel Involved: Charmon Evans Has been extended to December 15.

### 7. **Topic/Agenda Item:** COVID 19 Update

Personnel Involved: Charmon Evans

Charmon stated that there are a lot of unknowns. We are planning promotion, locker clean out, teacher pack up and planning for some

type of promotion. What will school look like in the fall?

#### III. Closed Session

A. Topic/Agenda Item: Public Employee

Discipline/Dismissal/Employment/Review - Executive Director

**Annual Review** 

Personnel Involved: Jeanne Adams, Carolyn Bernal

Postponed until May meeting.

## IV. Board of Directors Announcements/Remarks

Marlo, wonderful job on Zoom meeting. Thank you to Charmon Jeanne, huge thank you to staff and Charmon

# V. Future Agenda Items: Next Meeting, May 29, 2020, 1:30-4:00 None

# VI. Adjournment: 3:25 p.m.